



# Marshall County High School

661 WEST ELLINGTON PARKWAY  
LEWISBURG, TENNESSEE 37091  
TELEPHONE: 931-359-1549  
FAX: 931-359-4784

April 27, 2015

Dear Parent/Guardian:

On Thursday, May 14, the MCHS Leo Club is taking a field trip to Nashville. The Leo Club is sponsored locally by the Lewisburg Lion's Club. The primary mission of any Lion's Club is the preservation of eyesight. In support of this mission, I thought it would be a good idea for our students to visit the Tennessee School for the Blind (TSB) to see what life is like for students that are vision-impaired or blind. Our students will get to spend time with TSB students in their classrooms talking to them and seeing what a typical day is like for them. The TSB staff has told me their kids enjoy visitors and enjoy sharing how they learn with others. The MCHS Leo Club is a service club, providing service to our school and our community. In support of this mission, we will be making care bags for residents of the Ronald McDonald House in Nashville. Families that are staying at Ronald McDonald House have a child that is currently hospitalized in a Nashville hospital, most likely battling cancer. After we visit TSB in the morning, we will eat lunch at a fast food restaurant nearby and then travel on to Ronald McDonald House to deliver the care bags we have assembled for the families staying there.

Students must understand it is their responsibility to make up any missed class work or assignments that were given in their classes that day.

I must have the permission slip back by Monday, May 11. If you have any further questions, concerns or comments, please call me at 359-1549 between 11:30 - 1:30 or email me at [mwhitehead@k12tn.net](mailto:mwhitehead@k12tn.net).

Sincerely,

  
Mike Whitehead



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## PARENTAL PERMISSION FOR FIELD TRIP Marshall County High School

\_\_\_\_\_ has my permission to make an off-campus field trip  
(student's name)

with MCHS Leo Club to Nashville (Tennessee School for the Blind, Ronald McDonald House)  
(organization's name) (destination)

I understand the purpose of the trip is Service and education.

The students will depart from MCHS at  
(name of school)

7:40 a.m. on Thurs, May 14 and will return at 2:30 pm  
(time) (date) (time)

on Thurs, May 14. They will travel by bus and be  
(date) (vehicle)

Accompanied by 1 chaperones. The personal expense of each student is  
(number)

Money for fast food lunch (\$7)  
(amount)

**Students will follow the same rules as outlined in school/board policies.**

\_\_\_\_\_  
(signature of parent)

\_\_\_\_\_  
(signature of student)

\_\_\_\_\_  
(emergency contact #)